

ANNIE BESANT SCHOOL

Affiliated to CBSE No. 1030318 48-49, Precanco Colony, Annapurna Road, Indore Ph. : 2484034-35, 4029686

| | | | Tra | nsfer Co | | | | |
|--|--|-----------------|------------|------------|-----------|--------|---------------|------|
| 300 | ok No. | S | l No. | 47 | | | Admission No. | 7306 |
| ۱. | Name of Pupil | ANSHIKA T | TIWARI | | | | | |
| 2. | Mother's Name : | NEHA TIW. | ARI | | | | | |
| 2. | Father's/Guardian's Name | RITESH TIV | VARI | | | | | |
| t . | Nationality | INDIAN | | | | | | |
| 5. | Whether the Candidate be | longs to Sche | duled Cast | e or Sched | uled Trib | e No | | |
| 6. | Date of First Admission in t | | | 17/06/20 | | XI SCI | | |
| 7. | Date of Birth (In Christian Era) according to Admission Register (In Figures) 14/07/2007(In Words)FOURTEENTH JULY TWO THOUSAND SEVEN | | | | | | | |
| 3. | (In Words) FOURTEEN Class In Which Pupil Last S | | | JSAND SE | | | | |
|). | Class In which Puph Last S | studied (III FI | gures) | | XI SCI | | | |
|). | School/Board Annual Exam | ination Last | taken With | Result | XI SCI | | PASS | |
| 10. | Whether Failed, If So once/ | Twice In the | Same Class | A | NO | | | |
| 11. | • | GLISH | | | INDI | | 3. PHY | SICS |
| 12 | | EMISTRY | Class | | IATHEM A | ATICS | 6. A.I. | |
| 12. | Whether Qualified for Promotion to Higher ClassYES(If So, to which class(Inf Figures) (In Words)XII SCI | | | | | | | |
| 13. Month Upto Which the (Pupil has Paid) School Dues/Paid UPTO DATE | | | | | | | | |
| | 4. Any Fee Concession availed of : If so, the nature of such concession NA | | | | | | | |
| | Total No. of Working Days | | 220 | | | | | |
| | Total No. of Working Days | Present | 177 | | | | | |
| 17. | 7. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NA | | | | | | | |
| 8. Games Played or Extra-Curricular Activities in Which the pupil usually took part NA (Mention Achievement level therein) | | | | | | | | |
| 19. | General Conduct GC | OD | | | | | | |
| 20. | Date of Application for Cer | tificate 10/0 | 04/2024 | | | | | |
| 21. | Date of Issue of Certificate | 10/ | 04/2024 | | | | | |
| 22. | Reasons for Leaving the Sci | hool PA | ARENTS W | /ISH | | | | |
| 23 | Any Other remarks | NII | | | | | | |



Checked By (State Full Name and Designation



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