

ANNIE BESANT SCHOOL

Affiliated to CBSE No. 1030318 48-49, Precanco Colony, Annapurna Road, Indore Ph. : 2484034-35, 4029686

| Transfer Certificate | | | | |
|---|-------------------------------|---------------------|--|--------------------|
| | | | | |
| Book No. | Sl No. | 50 | 1 | Admission No. 7332 |
| 1. Name of Pupil | PIYUSH CHOUHAN | | | |
| 2. Mother's Name : | SUNITA CHOUHAN | | | |
| 2. Father's/Guardian's Name | VEDPAL CHOUHAN | | | |
| 4. Nationality | INDIAN | | | |
| 5. Whether the Candidate belongs to Scheduled Caste or Scheduled Tribe No | | | | |
| 6. Date of First Admission in the School with Class 26/06/2023 XI SCI | | | | |
| 7 Date of Birth (In Christian | Era) according to Admis | sion Register (In] | Figures) 01/11/2007 | |
| (In Words) FIRST NO | VEMBER TWO THOUS | AND SEVEN | | |
| 8. Class In Which Pupil Last S | Studied (In Figures) | XI SCI | | |
| 9. School/Board Annual Examination Last taken With Result XI SCI PASS | | | | |
| 10. Whether Failed, If So once/ | Twice In the Same Class | NO | | |
| | IGLISH | 2. MATHS | | 3. PHYSICS |
| - | IEMISTRY | | L EDUCATION | |
| 12. Whether Qualified for Pror | notion to Higher Class | YES | | 6. |
| (If So, to which class(Inf Figures) (In Words) XII SCI (TWELTH SCI) | | | | |
| 13. Month Upto Which the (Pupil has Paid) School Dues/Paid UPTO DATE | | | | |
| 14. Any Fee Concession availed | l of : If so, the nature of s | such concession | NA | secures gol |
| 15. Total No. of Working Days | 220 | | | Vodpal chowhen |
| 16. Total No. of Working Days | Present 138 | | | 13/04/24 |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NA | | | Sective 2 Jol Ved Pol Chowhem 13/04/24 3425349366 | |
| 18. Games Played or Extra-Cu (Mention Achievement leve | | ich the pupil usua | lly took part N | |
| 19. General Conduct GC | OOD | | <u>s</u> | |
| 20. Date of Application for Cer | tificate 12/04/2024 | | | |
| 21. Date of Issue of Certificate | 12/04/2024 | | | |
| 22. Reasons for Leaving the Sc | hool PARENTS W | ISH | | |
| 23. Any Other remarks | NIL | | | 5 |



Checked By (State Full Name and Designation

